

# 15  
EOTB  
OSMAHIS 208  
5/29/03

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Small Entity)**

Docket No. **OSMAHIS 208**  
**PARI/981/US**

In Re Application Of: **Roger E. Weiss**

PIPE  
MAY 21 2003  
PATENT & TRADEMARK OFFICE

Serial No.  
**09/465,056**

Filing Date  
**December 16, 1999**

Examiner  
**Nguyen Truc T.**

Group Art Unit  
**2833**

Invention: **ELASTOMERIC INTERCONNECTION DEVICE AND METHODS FOR MAKING SAME**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of November 21, 2002 in the above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

☐ One month    ☐ Two months    ☒ Three months    ☐ Four months    ☐ Five months

from: November 21, 2002  
*Date*

until: May 21, 2003  
*Date*

RECEIVED  
MAY 27 2003  
TECHNOLOGY CENTER 2800

A verified statement of small entity status as a small entity under 37 CFR 1.27:

- ☐ is enclosed.  
☒ has already been filed in this application.

05/29/2003 09:00:00 00000001 501582 09465056

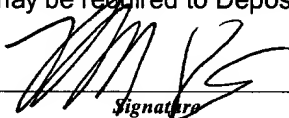
01 FEE

The fee for the extension of time is **\$465** and is to be paid as follows:

- ☐ A check in the amount of the fee is enclosed.  
☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. **50-1582**

A duplicate copy of this sheet is enclosed.

- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **50-1582** A duplicate copy of this sheet is enclosed.

  
*Signature*

Dated: **May 21, 2003**

**Brian M. Dingman, Esq., Reg. No. 32,729**  
**Mirick, O'Connell, DeMallie & Lougee, LLP**  
**1700 West Park Drive**  
**Westborough, MA 01581-3941**  
**Tel.: 508-898-1501**  
**Fax: 508-898-1502**

I certify that this document and fee is being deposited **May 21, 2003** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
*Signature of Person Mailing Correspondence*

**Sandra L. Kopacz**

*Typed or Printed Name of Person Mailing Correspondence*

CC: